(Draft No. 2.3 – S.53) 3/16/2018 - JGC - 06:04 PM

| 1  | TO THE HONORABLE SENATE:   |  |
|----|--|--|
| 2  | The Committee on Appropriations to which was referred Senate Bill No. 53         |  |
| 3  | entitled "An act relating to a universal, publicly financed primary care system" |  |
| 4  | respectfully reports that it has considered the same and recommends that the     |  |
| 5  | bill be amended by striking out all after the enacting clause and inserting in   |  |
| 6  | lieu thereof the following:  |  |
| 7  | Sec. 1. UNIVERSAL COVERAGE FOR PRIMARY CARE; REPORT                              |  |
| 8  | (a) The Green Mountain Care Board shall convene interested stakeholders          |  |
| 9  | with applicable subject matter expertise to develop recommendations on all of    |  |
| 10 | the following:   |  |
| 11 | (1) A statutory definition of the health care services, including mental         |  |
| 12 | health and substance use disorder services, that constitute primary care         |  |
| 13 | services. The definition may be based on the services on which a health          |  |
| 14 | insurance plan imposes a primary care co-payment, as well as those services on   |  |
| 15 | which a plan would impose a primary care co-payment in the absence of a          |  |
| 16 | federal requirement for first dollar coverage.                                   |  |
| 17 | (2) How to achieve universal coverage for primary care services for all          |  |
| 18 | Vermonters, whether the services are publicly financed or covered by health      |  |
| 19 | insurance or other means.  |  |

(Draft No. 2.3 – S.53) 3/16/2018 - JGC - 06:04 PM

| 1  | (3) How to make coverage for primary care services affordable for all             |
|----|---|
| 2  | Vermonters, such as through income-sensitized, State-funded cost-sharing          |
| 3  | assistance.   |
| 4  | (b) The Office of the Attorney General and the Department of Financial            |
| 5  | Regulation shall cooperate with and provide legal assistance to the Green         |
| 6  | Mountain Care Board in identifying and analyzing any potential legal issues       |
| 7  | with achieving universal coverage for primary care in Vermont and in              |
| 8  | developing proposals to address any legal issues identified.                      |
| 9  | (c) On or before January 15, 2019, the Green Mountain Care Board and the          |
| 10 | stakeholders shall provide the recommendations and proposals developed            |
| 11 | pursuant this section and any proposals for legislative action to the House       |
| 12 | Committees on Appropriations and on Health Care and the Senate Committees         |
| 13 | on Appropriations, on Health and Welfare, and on Finance.                         |
| 14 | Sec. 2. EFFECTIVE DATE  |
| 15 | This act shall take effect on passage.  |
| 16 | and that after passage the title of the bill be amended to read: "An act relating |
| 17 | to recommendations for achieving universal coverage for primary care in           |
| 18 | Vermont"  |
| 19 |   |
| 20 |   |
| 21 |   |

(Draft No. 2.3 – S.53) 3/16/2018 - JGC - 06:04 PM

| 1 | (Committee vote:) |                   |
|---|-------------------|-------------------|
| 2 |                   |                   |
| 3 |                   | Senator           |
| 4 |                   | FOR THE COMMITTEE |

Page 3 of 3